### SUPERIOR COURT OF CALIFORNIA COUNTY OF KERN

# SUMMARY DISSOLUTION Starter Packet

### **HOW TO BEGIN YOUR ACTION**

- 1. <u>COMPLETE THE FORMS.</u> (Type or print, blue or black ink only. Writing must be legible.)
  - Joint Petition for Summary Dissolution (FL-800)
  - > Judgment of Dissolution and Notice of Entry of Judgment (FL-825)
  - Income and Expense Declaration (FL-150)
  - Summary Dissolution Information (FL-810)
- DISCLOSURE OF INFORMATION. Both parties are required to complete and exchange the <u>Income and Expense Declaration</u> (FL-150) and <u>Summary Dissolution Information</u> (FL-810) documents prior to filing the Petition with Court. <u>Do not file these documents with</u> <u>Court</u>.
- 3. DATE, PRINT NAME AND SIGN ALL FORMS BEFORE FILING.
- 4. MAKE COPIES/STAMPS AND ENVELOPES. Make two (2) copies of the <u>Joint Petition for Summary Dissolution</u> and <u>Judgment of Dissolution and Notice of Entry of Judgment</u>, front and back pages. Submit two (2) envelopes with sufficient postage; one envelope will be addressed to Petitioner 1 and the other envelope will be addressed to Petitioner 2.
- 5. <u>FILING FEE.</u> There is a filing fee of **\$435.00**. If you cannot afford the filing fee, you may be eligible to have the fee "waived" by completing an <u>Application for Fee Waiver</u>— ask the clerk for a packet. NOTE: In order to waive the filing fees in this type of action, <u>both</u> parties must be eligible and file an Application for Waiver of Fees.
- 6. <u>FILE FORMS.</u> File the original form and copies with the Family Law Department. The clerk will keep the original and return both file stamped copies of the Joint Petition <u>only</u> to you.
- 7. <u>WAIT FOR THE JUDGMENT:</u> The Family Law Department will mail endorsed copies of the Judgment of Dissolution and Notice of Entry of Judgment to both parties after the 6-month waiting period has expired.
- 8. <u>REVOCATION OF PETITION FOLLOW-UP</u>. Either party can stop the process by filing a Notice of Revocation of Joint Petition for Summary Dissolution (form FL-830) with the Family Law Department. This form is attached in this packet. It <u>must</u> be filed during the 6-month waiting period and <u>before</u> the date the dissolution is effective according to the Judgment of Dissolution and Notice of Entry of Judgment (form FL-825).

WARNING: NEITHER PARTY MAY REMARRY OR ENTER INTO A NEW DOMESTIC PARTNERSHIP UNTIL AFTER THE EFFECTIVE DATE OF THE TERMINATION OF MARITAL OR DOMESTIC PARTNERSHIP STATUS IS SHOWN ON THE JUDGMENT (FL-825).

### NOTICE

PERSONNEL OF THE CLERKS OFFICE OF THE SUPERIOR COURT ARE NOT ALLOWED BY LAW TO GIVE LEGAL ADVICE OR ASSIST IN THE PREPARATION OF ANY FORMS.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | FL-80                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| PARTY WITHOUT ATTORNEY OR ATTORNEY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STATE BAR NO:                                                                                                      |                                                                                                         |
| NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                                                                                         |
| FIRM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                                                         |
| STREET ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                         |
| CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATE: ZIP CODE:                                                                                                   |                                                                                                         |
| TELEPHONE NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FAX NO.:                                                                                                           |                                                                                                         |
| EMAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |                                                                                                         |
| ATTORNEY FOR (Name):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                                                                         |
| SUPERIOR COURT OF CALIFORNIA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COUNTY OF                                                                                                          |                                                                                                         |
| STREET ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                         |
| MAILING ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                                                                                         |
| CITY AND ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                         |
| BRANCH NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DOLUB OF                                                                                                           | <del></del>                                                                                             |
| MARRIAGE OR DOMESTIC PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RSHIP OF                                                                                                           |                                                                                                         |
| PETITIONER 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                         |
| PETITIONER 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | 0.000                                                                                                   |
| JOINT PETITION FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OR SUMMARY DISSOLUTION  DOMESTIC PARTNERSHIP                                                                       | CASE NUMBER:                                                                                            |
| <ol> <li>a.  We were married on (d b. We registered as dome</li> <li>We separated on (date):</li> <li>Less than five years have passe our separation.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | estic partners on (date):                                                                                          | registration of our domestic partnership and the date of                                                |
| the date of filing. Or we b. We are the same sex a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | are only asking to end a domestic partners                                                                         | sidents of California. Neither of us lives in a place that                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | o were born of our relationship before or du<br>stic partnership. Neither one of us, to our kr                     | ring our marriage or domestic partnership or adopted by nowledge, is pregnant.                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | e a lease for a residence in which one of you lives. It ease must not include an option to purchase.)   |
| <ol><li>Except for obligations with respensive partnership, we owe no more that</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    | or both of us during our marriage or domestic                                                           |
| 9. The total fair market value of conthan \$47,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mmunity property assets, not including wha                                                                         | t we owe on those assets and not including cars, is less                                                |
| <ol> <li>Neither of us has separate propostal s</li></ol> | erty assets, not including what we owe on the                                                                      | hose assets and not including cars, in excess of                                                        |
| 11. We each have filled out and give                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | en the other an <i>Income and Expense Decla</i>                                                                    | ration (form FL-150).                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | iminary disclosure requirements as follows:                                                                        |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | r property by filling out and giving each other copies of                                               |
| the documents listed in (1) of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * * * * * * * * * * * * * * * * * * *                                                                              |                                                                                                         |
| (2) A Declaration of Dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | pages 7, 9, and 11 of the Summary Dissolusclosure (form FL-140), a Schedule of Asseall attachments to these forms. | ution Information booklet (form FL-810).<br>ets and Debts (form FL-142), or <i>Property Declaration</i> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | other income-producing opportunities that came up                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                         |

c. We have exchanged all tax returns each of us has filed within the two years before disclosing the information described in 12a.

after we were separated based on investments made or work done during the marriage or domestic partnership and before

our separation.

| PE           | TITIONER 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                                   |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 14.          | <ul> <li>(Check whichever statement is true.)</li> <li>a. We have no community assets or liabilities.</li> <li>b. We have signed an agreement listing and dividing all of papers necessary to carry out our agreement. A copy of Notice of Entry of Judgment (form FL-825).</li> <li>Irreconcilable differences have caused the irremediable breakd wishes to have the court dissolve our marriage and/or domestica.</li> <li>Petitioner 1 desires to have a former name restored. The</li> </ul> | of our agreement is a<br>down of our marriago<br>c partnership withou | e and/or domestic partnership, and each of us it our appearing before a judge.                    |
|              | b. Petitioner 2 desires to have a former name restored. The                                                                                                                                                                                                                                                                                                                                                                                                                                       | nat name is <i>(specify)</i>                                          | ı:                                                                                                |
| 16.          | We each give up our rights to appeal and to move for a new tri                                                                                                                                                                                                                                                                                                                                                                                                                                    | al after the effective                                                | date of our Judgment of Dissolution.                                                              |
| 17.          | Each of us forever gives up any right to spousal or domest                                                                                                                                                                                                                                                                                                                                                                                                                                        | tic partner support                                                   | from the other.                                                                                   |
| 18.          | We each agree to keep the court and each other informed of a months from the filing of this joint petition using the <i>Notice of C</i>                                                                                                                                                                                                                                                                                                                                                           |                                                                       | <del>-</del>                                                                                      |
| 19.          | We are submitting the original and three copies of the propose FL-825) and two stamped envelopes together with this petition. Petitioner 2.                                                                                                                                                                                                                                                                                                                                                       | -                                                                     |                                                                                                   |
| 20.<br>21.   | We agree that this matter may be determined by a commission Mailing address of Petitioner 1 Name: Address:                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | orary judge.<br>dress of Petitioner 2                                                             |
|              | City:<br>State:<br>Zip Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City:<br>State:<br>Zip Code:                                          |                                                                                                   |
| l de<br>of C | Number of pages attached: clare under penalty of perjury under the laws of the State california that the foregoing and all attached documents are and correct.                                                                                                                                                                                                                                                                                                                                    |                                                                       | penalty of perjury under the laws of the State at the foregoing and all attached documents are t. |
| Dat          | e:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date:                                                                 |                                                                                                   |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                     |                                                                                                   |
| <b>y</b> -   | (SIGNATURE OF PETITIONER 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TICES                                                                 | (SIGNATURE OF PETITIONER 2)                                                                       |

CASE NUMBER:

Your marriage and/or domestic partnership will end six months from the date of filing this joint petition. Both petitioners will receive a stamped copy from the court of the *Judgment of Dissolution and Notice of Entry of Judgment* (form FL-825) stating the effective date of your dissolution. Until the effective date specified on form FL-825 for the dissolution of your marriage and/or domestic partnership, either one of you can stop this joint petition by filing a *Notice of Revocation of Petition for Summary Dissolution* (form FL-830). If you stop this joint petition, you will STILL be married or in a domestic partnership.

Dissolution may automatically cancel the rights of a spouse or domestic partner under the other spouse's or domestic partner's will, trust, retirement plan, power of attorney, pay-on-death bank account, transfer-on-death vehicle registration, survivorship rights to any property owned in joint tenancy, and any other similar instrument. It does not automatically cancel the rights of a spouse or domestic partner as beneficiary of the other spouse's or domestic partner's life insurance policy. You should review these matters, as well as any credit card accounts, other credit accounts, insurance policies, and credit reports to determine whether they should be changed or whether you should take any other actions. However, some changes may require the agreement of your spouse or domestic partner or a court order. (See Fam. Code, §§ 231–235.)



PETITIONER 1:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FL-023                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARTY WITHOUT ATTORNEY OR ATTORNEY (Name, State Bar number, and address):                                                                                                                                                                                                                                                                                                                                                                                                     | FOR COURT USE ONLY                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |
| TELEPHONE NO.: FAX NO. (Optional):                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |
| E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name):                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                            |
| STREET ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |
| MAILING ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                            |
| CITY AND ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |
| BRANCH NAME:  MARRIAGE OR DOMESTIC PARTNERSHIP OF                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |
| PETITIONER 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                            |
| PETITIONER 1: PETITIONER 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                            |
| HIDOMENT OF DISCOLUTION AND NOTICE OF ENTRY OF HID                                                                                                                                                                                                                                                                                                                                                                                                                            | CASE NUMBER:                                                                                                                                                                                                               |
| JUDGMENT OF DISSOLUTION AND NOTICE OF ENTRY OF JUDG  MARRIAGE DOMESTIC PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                            | GIVIENT                                                                                                                                                                                                                    |
| Use this form ONLY if the <i>Joint Petition for Summary Dissolution</i> (form FL-800) <i>Summary Dissolution</i> was filed before January 1, 2011, use <i>Request for Judgn Judgment</i> (form FL-820) instead.                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |
| THE COURT ORDERS  a. A judgment of dissolution of marriage and/or domestic partnership will single persons, effective (date):                                                                                                                                                                                                                                                                                                                                                 | be entered, and the parties are restored to the status of                                                                                                                                                                  |
| b. The former name of Petitioner 1 is restored (specify):                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            |
| c. The former name of Petitioner 2 is restored (specify):                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            |
| Both petitioners must comply with any agreement attached to this judgmer                                                                                                                                                                                                                                                                                                                                                                                                      | nt.                                                                                                                                                                                                                        |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JUDICIAL OFFICER                                                                                                                                                                                                           |
| NOTICE: Dissolution may automatically cancel the rights of a spouse or dor partner's will, trust, retirement benefit plan, power of attorney, pay-on-death survivorship rights to any property owned in joint tenancy, and any other sim rights of a spouse or domestic partner as beneficiary of the other spouse's creview these matters, as well as any credit cards, other credit accounts, insureports to determine whether they should be changed or whether you should | bank account, transfer-on-death vehicle registration, nilar instrument. It does not automatically cancel the or domestic partner's life insurance policy. You should urance policies, retirement benefit plans, and credit |
| NOTICE OF ENTRY OF JU                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DGMENT                                                                                                                                                                                                                     |
| 2. You are notified that a judgment of dissolution of                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                            |
| <ul><li>a.  marriage</li><li>b.  domestic partnership</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |
| was entered on (date):                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |
| Date: Clerk, by                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , Deputy                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |

Page 1 of 2



The date the judgment of dissolution is entered is NOT the date your divorce or termination of your domestic partnership is final.

For the effective date of the dissolution of your marriage and/or domestic partnership, see the date in item 1a.

| PETITIONER 1:                                                                                                 |                           | CASE NUMBER:            |                 |
|---------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------|
| PETITIONER 2:                                                                                                 |                           |                         |                 |
| CI                                                                                                            | LERK'S CERTIFICATE OF MAI | LING                    |                 |
| I certify that I am not a party to this cause and that mailed first class, postage fully prepaid, in a sealed |                           |                         | <i>nent</i> was |
| at (place):                                                                                                   | California,               |                         |                 |
| on (date):                                                                                                    |                           |                         |                 |
| Date:                                                                                                         | Clerk, by                 |                         | , Deputy        |
| ADDRESS OF PETITIONER 1                                                                                       |                           | ADDRESS OF PETITIONER 2 |                 |
|                                                                                                               |                           |                         |                 |



| FI | 1 | 50 |
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|----|---|----|

|                              |                                                                                                    | FL-150                                                     |
|------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| PARTY WITHOUT A              | ATTORNEY OR ATTORNEY STATE BAR NUMBER:                                                             | FOR COURT USE ONLY                                         |
| NAME:                        |                                                                                                    |                                                            |
| FIRM NAME:                   |                                                                                                    |                                                            |
| STREET ADDRESS:              |                                                                                                    |                                                            |
| CITY:                        | STATE: ZIP CODE:                                                                                   |                                                            |
| TELEPHONE NO.:               | FAX NO.:                                                                                           |                                                            |
| E-MAIL ADDRESS:              |                                                                                                    |                                                            |
| ATTORNEY FOR (na             |                                                                                                    |                                                            |
|                              | OURT OF CALIFORNIA, COUNTY OF                                                                      |                                                            |
| STREET ADDRESS               |                                                                                                    |                                                            |
| MAILING ADDRESS              |                                                                                                    |                                                            |
| CITY AND ZIP CODE            |                                                                                                    |                                                            |
| BRANCH NAME                  |                                                                                                    |                                                            |
|                              | PETITIONER: RESPONDENT:                                                                            |                                                            |
| OTHED DADTY                  | //PARENT/CLAIMANT:                                                                                 |                                                            |
| OTTLEN FARTT                 | /FARENT/CLAIMANT.                                                                                  | CASE NUMBER:                                               |
|                              | INCOME AND EXPENSE DECLARATION                                                                     | CASE NUMBER.                                               |
| 1. Employme                  | ent (Give information on your current job or, if you're unempl                                     | oved. vour most recent iob.)                               |
|                              | -                                                                                                  | -, , , ,                                                   |
| Attach copies                |                                                                                                    |                                                            |
| of your pay                  | b. Employer's address:                                                                             |                                                            |
| stubs for last               | c. Employer's phone number:                                                                        |                                                            |
| two months                   | d. Occupation:                                                                                     |                                                            |
| (black out                   | e. Date job started:                                                                               |                                                            |
| Social                       | f. If unemployed, date job ended:                                                                  |                                                            |
| Security                     | g. I work about hours per week.                                                                    | Super Day was when Day was super Day was have              |
| numbers).                    | h. I get paid \$ gross (before to                                                                  | axes) per month per week per hour.                         |
|                              | ore than one job, attach an 8 1/2-by-11-inch sheet of pape<br>uestion 1 - Other Jobs" at the top.) | r and list the same information as above for your other    |
| 2. Age and e                 | ducation                                                                                           |                                                            |
| a. My age                    | e is (specify):                                                                                    |                                                            |
| b. I have                    | completed high school or the equivalent:  Yes  No                                                  |                                                            |
| c. Numbe                     | er of years of college completed (specify):                                                        | Degree(s) obtained (specify):                              |
| d. Numbe                     | er of years of graduate school completed (specify):                                                | Degree(s) obtained (specify):                              |
| e. I have:                   |                                                                                                    |                                                            |
|                              | vocational training (specify):                                                                     |                                                            |
| <ol><li>Tax inforn</li></ol> |                                                                                                    |                                                            |
|                              | ast filed taxes for tax year (specify year):                                                       | _                                                          |
|                              |                                                                                                    | married, filing separately                                 |
|                              | arried, filing jointly with (specify name):                                                        |                                                            |
|                              | ate tax returns in                                                                                 | •                                                          |
| d. I claim                   | the following number of exemptions (including myself) on my                                        | taxes (specify):                                           |
| 4. Other part                | ty's income. I estimate the gross monthly income (before tax                                       | es) of the other party in this case at (specify): \$       |
| -                            | ate is based on (explain):                                                                         |                                                            |
| (If you need m               | ore space to answer any questions on this form, attach a                                           | n 8 1/2-hy-11-inch sheet of naner and write the            |
|                              | per before your answer.)  Number of pages attached:                                                |                                                            |
| -                            | penalty of perjury under the laws of the State of California that                                  |                                                            |
|                              | s is true and correct.                                                                             | at the information contained on all pages of this form and |
| Date:                        |                                                                                                    |                                                            |
|                              |                                                                                                    |                                                            |
|                              | (TYPE OF PRINT NAME)                                                                               | (CIONATURE OF REGUARANT)                                   |
|                              | (TYPE OR PRINT NAME)                                                                               | (SIGNATURE OF DECLARANT)                                   |

| FI | 1 | 50 |
|----|---|----|
|----|---|----|

|    | PETITIONER:                                                                                                                                                                                                                                                                                                                                                                                                          | CASE NUMBER:                     |          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|
|    | RESPONDENT:                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |          |
|    | OTHER PARTY/PARENT/CLAIMANT:                                                                                                                                                                                                                                                                                                                                                                                         |                                  |          |
| ۸. | took coming of your pay at the few the loct true months and proof of any other income                                                                                                                                                                                                                                                                                                                                | Take a convert your latest fode  | ral tav  |
|    | tach copies of your pay stubs for the last two months and proof of any other income.<br>turn to the court hearing. <i>(Black out your Social Security number on the pay stub and</i>                                                                                                                                                                                                                                 |                                  | rai lax  |
| 5. | Income (For average monthly, add up all the income you received in each category in the                                                                                                                                                                                                                                                                                                                              | e last 12 months                 | Average  |
| ٥. | and divide the total by 12.)                                                                                                                                                                                                                                                                                                                                                                                         |                                  | monthly  |
|    | a. Salary or wages (gross, before taxes)                                                                                                                                                                                                                                                                                                                                                                             |                                  |          |
|    | b. Overtime (gross, before taxes)                                                                                                                                                                                                                                                                                                                                                                                    |                                  |          |
|    | c. Commissions or bonuses                                                                                                                                                                                                                                                                                                                                                                                            |                                  |          |
|    | d. Public assistance (for example: TANF, SSI, GA/GR) currently receiving                                                                                                                                                                                                                                                                                                                                             |                                  |          |
|    | e. Spousal support  from this marriage  from a different marriage  federal                                                                                                                                                                                                                                                                                                                                           |                                  |          |
|    | f. Partner support from this domestic partnership from a different domestic p                                                                                                                                                                                                                                                                                                                                        |                                  |          |
|    | g. Pension/retirement fund payments                                                                                                                                                                                                                                                                                                                                                                                  |                                  |          |
|    | h. Social Security retirement (not SSI)                                                                                                                                                                                                                                                                                                                                                                              |                                  |          |
|    | i. Disability: Social Security (not SSI) State disability (SDI) Private                                                                                                                                                                                                                                                                                                                                              |                                  |          |
|    | j. Unemployment compensation                                                                                                                                                                                                                                                                                                                                                                                         |                                  |          |
|    | k. Workers' compensation                                                                                                                                                                                                                                                                                                                                                                                             |                                  |          |
|    | Other (military allowances, royalty payments) (specify):                                                                                                                                                                                                                                                                                                                                                             |                                  |          |
|    | (                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |          |
| 6. | Investment income (Attach a schedule showing gross receipts less cash expenses for ea. Dividends/interest b. Rental property income c. Trust income                                                                                                                                                                                                                                                                  | \$                               |          |
|    | d. Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                  | \$ <u> </u>                      |          |
| 7. | Income from self-employment, after business expenses for all businesses I am the owner/sole proprietor business partner other (specify): Number of years in this business (specify): Name of business (specify): Type of business (specify): Attach a profit and loss statement for the last two years or a Schedule C from your Social Security number. If you have more than one business, provide the information |                                  | -        |
| 8. | Additional income. I received one-time money (lottery winnings, inheritance, etc.) in amount):                                                                                                                                                                                                                                                                                                                       | the last 12 months (specify sour | rce and  |
| 9. | Change in income. My financial situation has changed significantly over the last 12                                                                                                                                                                                                                                                                                                                                  | months because (specify):        |          |
| 10 | Deductions  a. Required union dues                                                                                                                                                                                                                                                                                                                                                                                   |                                  | month    |
|    | b. Required retirement payments (not Social Security, FICA, 401(k), or IRA)                                                                                                                                                                                                                                                                                                                                          |                                  |          |
|    | c. Medical, hospital, dental, and other health insurance premiums (total monthly amount                                                                                                                                                                                                                                                                                                                              |                                  |          |
|    | d. Child support that I pay for children from other relationships                                                                                                                                                                                                                                                                                                                                                    |                                  |          |
|    | e. Spousal support that I pay by court order from a different marriage                                                                                                                                                                                                                                                                                                                                               |                                  |          |
|    | f. Partner support that I pay by court order from a different domestic partnership                                                                                                                                                                                                                                                                                                                                   |                                  |          |
|    | g. Necessary job-related expenses not reimbursed by my employer (attach explanation in                                                                                                                                                                                                                                                                                                                               |                                  |          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2</b> /                       |          |
|    | Accede                                                                                                                                                                                                                                                                                                                                                                                                               | <b>-</b>                         |          |
| 11 | . Assets                                                                                                                                                                                                                                                                                                                                                                                                             | Total                            |          |
|    | a. Cash and checking accounts, savings, credit union, money market, and other deposit                                                                                                                                                                                                                                                                                                                                |                                  |          |
|    | b. Stocks, bonds, and other assets I could easily sell                                                                                                                                                                                                                                                                                                                                                               |                                  |          |
|    | c. All other property,  real and  personal (estimate fair market value minus to                                                                                                                                                                                                                                                                                                                                      | ne aepīs you owe) \$             |          |
|    | Check the box if the spousal support order or judgment was executed by the parties and the court before                                                                                                                                                                                                                                                                                                              |                                  | d change |

|     | PETITIONER:                               |                    |                               | CASE NUMBER:                           |                      |
|-----|-------------------------------------------|--------------------|-------------------------------|----------------------------------------|----------------------|
|     | RESPONDENT:                               |                    |                               |                                        |                      |
| 0   | THER PARTY/PARENT/CLAIMANT:               |                    |                               |                                        |                      |
|     |                                           |                    |                               | <del></del>                            |                      |
| 12. | The following people live with me         | :                  |                               |                                        |                      |
| Г   | <u> </u>                                  |                    | How the person is             | That person's gross                    | Pays some of the     |
|     | Name                                      | Age                | related to me (ex: son)       | monthly income                         | household expenses?  |
| -   | a.                                        |                    |                               | , ,                                    | Yes No               |
|     | b.                                        |                    |                               |                                        | Yes No               |
|     | C.                                        |                    |                               |                                        | Yes No               |
|     | d.                                        |                    |                               |                                        | Yes No               |
|     | e.                                        |                    |                               |                                        | Yes No               |
| L   | С.                                        |                    |                               |                                        | Tes 140              |
| ١3. | Average monthly expenses                  | Estimated extended | expenses 🔲 Actual exp         | enses Proposed                         | needs                |
|     | a. Home:                                  |                    | h laundmi ar                  | ad alaanina                            | Φ                    |
|     | (1) Rent or mortgage                      | \$\$               |                               | nd cleaning                            |                      |
|     | If mortgage:                              |                    |                               |                                        |                      |
|     | (a) average principal:                    | \$                 |                               |                                        |                      |
|     | (b) average interest:                     | \$                 | k. Entertainm                 | nent, gifts, and vacation .            | \$                   |
|     | (2) Real property taxes                   | \$                 | •                             | nses and transportation                | _                    |
|     | (3) Homeowner's or renter's insu          |                    | (insurance                    | , gas, repairs, bus, etc.)             |                      |
|     | (if not included above)                   |                    |                               | (life, accident, etc.; do not          | include              |
|     | (4) Maintenance and repair                |                    | auto, nome                    | e, or health insurance)                | \$                   |
|     | b. Health-care costs not paid by ins      |                    | n. Savings ar                 |                                        | \$                   |
|     | c. Child care                             |                    | o. Charitable                 | contributions                          | \$                   |
|     | d. Groceries and household supplie        | •                  | p. Monthly pa                 | syments listed in item 14              |                      |
|     | e. Eating out                             |                    | (itemize be                   |                                        | here) \$             |
|     | f. Utilities (gas, electric, water, trasl |                    | n Ulher ishe                  | ecify):                                | \$                   |
|     | g. Telephone, cell phone, and e-ma        | •                  |                               |                                        |                      |
|     | g. Totophono, con phono, and c ma         | <u>ų</u>           | r. TOTAL EX                   | <b>(PENSES</b> (a-q) <i>(do not ad</i> | 'd in                |
|     |                                           |                    | the amoun                     | ts in a(1)(a) and (b))                 | \$                   |
|     |                                           |                    | s Amount of                   | f expenses paid by other               | rs \$                |
|     |                                           |                    | 5. 7 mile 5. 11 c             | · enpended para by enre                | <del>-</del>         |
|     |                                           |                    |                               |                                        |                      |
| 14  | Installment payments and debts r          | ot listed above    |                               |                                        |                      |
|     |                                           | For                | Amount                        | Balance                                | Date of last payment |
|     | i aid to                                  | <u> </u>           | \$                            | \$                                     | Bate of fact payment |
|     |                                           |                    | \$                            | \$                                     |                      |
|     |                                           |                    | \$                            | \$                                     |                      |
|     |                                           |                    | \$                            | \$                                     |                      |
|     | -                                         |                    | \$<br>\$                      | \$                                     |                      |
|     | -                                         |                    | \$                            |                                        |                      |
|     |                                           |                    | Φ                             | \$                                     |                      |
|     |                                           |                    |                               |                                        |                      |
| 15. | Attorney fees (This is required if eight  |                    |                               |                                        |                      |
|     | a. To date, I have paid my attorney       |                    | fees and costs (specify): \$  |                                        |                      |
|     | b. The source of this money was (s        |                    |                               |                                        |                      |
|     | c. I still owe the following fees and     | -                  | rney (specify total owed): \$ |                                        |                      |
|     | d. My attorney's hourly rate is (spe      | cify):             |                               |                                        |                      |
| 00  | nfirm this fee arrangement.               |                    |                               |                                        |                      |
| CO  | minim tins iee anangement.                |                    |                               |                                        |                      |
| Dat | <b>a</b> :                                |                    |                               |                                        |                      |
| Jal | ᠸ.                                        |                    |                               |                                        |                      |
|     |                                           |                    |                               |                                        |                      |
|     |                                           |                    |                               |                                        |                      |
|     |                                           |                    | <b>&gt;</b>                   |                                        |                      |
|     | (TYPE OR PRINT NAME)                      |                    | <b>&gt;</b>                   | (SIGNATURE OF DEC                      | LARANT)              |

| PETITIONER:                  | CASE NUMBER: |
|------------------------------|--------------|
| RESPONDENT:                  |              |
| OTHER PARTY/PARENT/CLAIMANT: |              |
|                              |              |

| C   | THER PARTY/PARENT/CLAIMANT:                                                                                                                                                                                                                                |                                |                     |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
|     | CHILD SUPPORT INFORMATI                                                                                                                                                                                                                                    | ON                             |                     |
|     | (NOTE: Fill out this page only if your case invo                                                                                                                                                                                                           | olves child support.)          |                     |
| 16. | Number of children  a. I have (specify number): children under the age of 18 with the other p  b. The children spend percent of their time with me and perce  (If you're not sure about percentage or it has not been agreed on, please des                | ent of their time with the oth | -                   |
| 17. | Children's health-care expenses  a. I do I do not have health insurance available to me for the ch  b. Name of insurance company:  c. Address of insurance company:                                                                                        | ildren through my job.         |                     |
|     | d. The monthly cost for the <b>children's</b> health insurance is or would be (specify): (Do not include the amount your employer pays.)                                                                                                                   | \$                             |                     |
| 18  | Additional expenses for the children in this case  a. Child care so I can work or get job training  b. Children's health care not covered by insurance c. Travel expenses for visitation d. Children's educational or other special needs (specify below): | \$<br>\$                       |                     |
| 19  | Special hardships. I ask the court to consider the following special financial circle (attach documentation of any item listed here, including court orders):                                                                                              | umstances<br>Amount per month  | For how many months |
|     | a. Extraordinary health expenses not included in 18b                                                                                                                                                                                                       |                                |                     |
|     | b. Major losses not covered by insurance (examples: fire, theft, other insured loss)                                                                                                                                                                       | \$                             |                     |
|     | c. (1) Expenses for my minor children who are from other relationships and are living with me  (2) Names and ages of those children (specify):                                                                                                             | \$                             |                     |
|     | (3) Child support I receive for those children                                                                                                                                                                                                             |                                | _                   |
|     | The expenses listed in a, b and c create an extreme financial hardship because (                                                                                                                                                                           |                                |                     |

20. Other information I want the court to know concerning support in my case (specify):

# SUMMARY DISSOLUTION INFORMATION

This booklet is available in English and Spanish from the office of the court clerk in the superior court of each county in California, or at <a href="https://www.courts.ca.gov/documents/fl810.pdf">www.courts.ca.gov/documents/fl810.pdf</a> and <a href="https://www.courts.ca.gov/documents/fl810s.pdf">www.courts.ca.gov/documents/fl810s.pdf</a>.

Este folleto puede obtenerse en inglés y en español en la Dirección de Registro Público del Condado (Office of the Court Clerk) o en la Corte Superior (Superior Court) de cada condado en el estado de California o en el sitio <a href="https://www.courts.ca.gov/documents/fl810.pdf">www.courts.ca.gov/documents/fl810.pdf</a> y <a href="https://www.courts.ca.gov/documents/fl810s.pdf">www.courts.ca.gov/documents/fl810s.pdf</a>.

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### I. WHAT IS THIS BOOKLET ABOUT?

This booklet describes a way to end a marriage, a domestic partnership, or both through a kind of divorce called **summary dissolution.** 

The official word for **divorce** in California is **dissolution**. There are two ways of getting a divorce, or dissolution, in California. The usual way is called a **regular dissolution**.

Summary dissolution is a shorter and easier way. But not everybody can use it. Briefly, a summary dissolution is possible for couples who

- 1. have no children together;
- 2. have been married and/or in a domestic partnership five years or less (this means that the time between the date you married or registered your domestic partnership and the date you separated from your spouse or domestic partner is five years or less):
- 3. do not own very much;
- 4. do not owe very much;
- 5. do not want spousal or domestic partner support from each other; and
- 6. have no disagreements about how their belongings and their debts are going to be divided up once they are no longer married to or in a domestic partnership with each other.

With this procedure, you will not have to appear in court. You may not need a lawyer, but it is in your best interest to see a lawyer about the ending of your marriage or domestic partnership. See page 19 for more details about how a lawyer can help you.

For a summary dissolution, you prepare and file a *Joint Petition for Summary Dissolution* (form FL-800), together with a property settlement agreement,\* with the superior court clerk in your county. You will also prepare and turn in a *Judgment of Dissolution and Notice of Entry of Judgment* (form FL-825). Your divorce, ending your marriage and/or your domestic partnership, will be final six months after you file your *Joint Petition for Summary Dissolution*. During the six months while you wait for your divorce to become final, either of you can stop the process of summary dissolution if you change your mind. One of you can file a *Notice of Revocation of Petition for Summary Dissolution* (form FL-830), and that will stop the divorce. If either one of you still wants to get divorced, then that person will have to file for a regular dissolution with a *Petition—Marriage/Domestic Partnership* (form FL-100) unless you both agree to start a new summary dissolution process.

**IMPORTANT!** Domestic partners who qualify for a summary dissolution can choose to use the process described in this booklet OR a special summary dissolution for domestic partners through the California Secretary of State. You can find the California Secretary of State forms at *www.sos.ca.gov*. **There is no filing fee for this process.** If you choose to file to terminate your domestic partnership through the Secretary of State, do not use this guide.

This booklet will tell you

- 1. who can use the summary dissolution procedure;
- 2. what steps you must take to get a summary dissolution;
- 3. when it would help to see a lawyer; and
- 4. what risks you take when you use this procedure rather than the regular dissolution procedure.

If you wish to use the summary dissolution procedure, you must, at the time you file the joint petition, sign a statement that says you have read and understood this booklet. It is important for you to read the whole booklet very carefully.

Save this booklet for at least six months if you decide to start a summary dissolution. If you decide you want to stop the summary dissolution process and revoke your petition, it will tell you how to do that.

### **SPECIAL WARNING**

If you are an undocumented person who became a lawful permanent resident on the basis of your marriage to a U.S. citizen or to a lawful permanent resident, obtaining a dissolution within two years of your marriage may lead to your deportation. You should consult a lawyer before obtaining a divorce.

<sup>\*</sup> A property settlement agreement is an agreement that the two of you write or have someone write for you after you fill out the worksheets in this booklet. The agreement spells out how you will divide what you own and what you owe.



### II. SOME TERMS YOU NEED TO KNOW

In the following pages, you will often see the terms *community property, separate property,* and *community obligations*. Those terms are explained in this section.

As a married couple or domestic partners, the two of you are, in the eyes of the law, a single unit. There are certain things that you **own together** rather than separately. And there may be certain debts that you **owe together**. If one of you borrows money or buys something on credit, the other one can be made to pay.

If your marriage or domestic partnership breaks up, you become two separate individuals again. Before that can happen, you have to decide what to do with the things you *own* as a couple and the money you *owe* as a couple.

The laws that cover these questions contain the terms *community property, separate property,* and *community obligations*. To understand what these terms mean, you should have a clear idea of the **length of time you lived together as spouses or domestic partners.** This is the period between the day you married or registered your domestic partnership and the day you separated.

It may not be easy to decide exactly when you separated. In most cases, the day of the separation is the day the couple stopped living together. However, you may want to choose the day when you definitely decided to get a divorce and took some action to show this (like telling your spouse or partner that you wanted a divorce).

### **Community Property**

Community property is everything spouses or registered domestic partners own together.

In most cases that includes

- 1. money you now have that either of you earned during the time you were living together as spouses or domestic partners; and
- 2. anything either of you bought with money earned during that period. It does not matter if only one of you earned or spent the money.

### **Separate Property**

Separate property is everything spouses or registered domestic partners own separately from each other.

In most cases that includes

- 1. anything either of you owned before you got married or registered your domestic partnership;
- 2. anything either of you earned or received after your separation; and
- 3. anything either of you received, as a gift or by inheritance, at any time.

### **Community Obligations**

Community obligations are the debts spouses or registered domestic partners owe together.

In most cases that includes anything you still owe on any debts either of you acquired during the time you were living together as spouses or registered domestic partners. (For instance, if you bought furniture on credit while you were married or domestic partners and living together, the unpaid balance is a part of your community obligations.) It usually does not matter if the debt was in the name of one spouse or domestic partner only, like on a credit card.

**NOTE:** If you have any questions about your separation date or about your property, it would be good to see a lawyer as these issues can be complicated. Also, if you lived together before your marriage or domestic partnership, you may wish to see a lawyer about possible additional rights either of you may have.



### III. WHO CAN USE THE SUMMARY DISSOLUTION PROCEDURE?

You can use the summary dissolution procedure only if **all** of the following statements are true about you at the time you file the *Joint Petition for Summary Dissolution* (form FL-800). Check this list very carefully. If even *one* of these statements is not true for you, you cannot get a divorce in this way.

|     | 1.  | We have both read this booklet, and we both understand it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 2.  | We have been married or registered as domestic partners five years or less between the date that we got married and/or registered our domestic partnership and the date we separated. (Note that if you are trying to end both a marriage AND a domestic partnership at the same time through a summary dissolution, both your marriage and domestic partnership must have lasted five years or less.)                                                                                                                                                                                                                                 |
|     | 3.  | No children were born to the two of us together before or during our marriage and/or domestic partnership.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | 4.  | We have no adopted children under 18 years of age.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     | 5.  | Neither one of us is pregnant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | 6.  | Neither of us owns any part of any land or buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | 7.  | Our community property is not worth more than \$47,000. (Do not count cars in this total.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | 8.  | Neither of us has separate property worth more than \$47,000. (Do not count cars in this total.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 9.  | The total of our community obligations (other than cars) is \$6,000 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| For | dec | eiding on statements 7, 8, and 9, use the guide on pages 5–11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | 10. | <ul> <li>a. At least one of us has lived in California for the past six months or longer and has lived in the county where we are filing for dissolution for the past three months or longer; or</li> <li>b. We are only asking to end a domestic partnership registered in California; or</li> <li>c. We are the same sex and were married in California but are not residents of California. Neither of us lives in a place that will allow us to divorce. We are filing this case in the county in which we married.</li> </ul>                                                                                                     |
|     | 11. | We have prepared and signed an agreement that states how we want our possessions and debts to be divided between us (or states that we have no community property or community obligations).                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | 12. | We have both signed the joint petition and all other papers needed to carry out this agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | 13. | Together with the joint petition, we will turn in the judgment of dissolution forms and two self-addressed stamped envelopes to the superior court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | 14. | We both want to end the marriage and/or domestic partnership because of serious, permanent differences.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | 15. | We have both agreed to use the summary dissolution procedure rather than the regular dissolution procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | 16. | <ul> <li>We are both aware of the following facts:</li> <li>a. There is a six-month waiting period, and either of us can stop the divorce at any time during this period.</li> <li>b. The date that appears on the <i>Judgment of Dissolution of Marriage and Notice of Entry of Judgment</i> (form FL-825) we receive from the court as the "effective date" of the dissolution is the date our divorce will be final, unless one of us has asked to stop the divorce prior to that effective date.</li> <li>c. After the dissolution becomes final, neither of us has any right to expect money or support from the other</li> </ul> |

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d. By choosing the summary dissolution procedure, we give up certain legal rights that we would have if we

except that which is included in the property settlement agreement.

had used the regular dissolution procedure. These rights are explained on page 4.

# IV. AN IMPORTANT DIFFERENCE BETWEEN SUMMARY DISSOLUTION AND REGULAR DISSOLUTION

With a regular dissolution, either spouse or domestic partner can ask for a court hearing or trial. And with a regular dissolution, if either spouse or domestic partner is unhappy with the judge's final decision, it is possible to challenge that decision. This can be done, for example, by asking for a new trial. It is also possible to **appeal** the decision by taking the case to a higher court.

With a summary dissolution, there is no trial or hearing. Couples who choose this method of getting a divorce do not have the right to ask for a new trial (since there is no trial) or the right to appeal the case to a higher court.

There are, however, some cases in which a divorce agreement under a summary dissolution can be challenged. You will have to see a lawyer about this. The court *may* have the power to set aside the divorce if you can show that one of the following things happened:

### 1. You were treated unfairly in the property settlement agreement.

This is possible if you find out that the things you agreed to give your spouse or domestic partner were much more valuable than you thought at the time of the dissolution.

### 2. You went through the dissolution procedure against your will.

This is possible if you can show that your spouse or domestic partner used threats or other kinds of unfair pressure to get you to go along with the divorce.

### 3. There are serious mistakes in the original agreement.

Some kinds of mistakes can make the dissolution invalid, but you will have to go to court to prove the mistakes. It may be that one or both of you had a lot of property that you had forgotten about when you drew up the property settlement agreement. Or maybe a bank account mentioned in the agreement had much more money or much less money in it than your agreement states.

### 4. Neither of you complied with preliminary disclosure requirements.

California law requires that you fully share all information about your property and debts as well as your income. You have to share this information before you sign your property settlement agreement.

In summary dissolution cases, this means that you and your spouse or domestic partner must each complete and exchange: (1) an *Income and Expense Declaration* (form FL-150), (2) all tax returns you filed in the last two years, and (3) the property worksheets on pages 7, 9, and 11 (or a *Declaration of Disclosure* (form FL-140) and either a *Schedule of Assets and Debts* (form FL-142) or a *Property Declaration* (form FL-160)).

In addition, each spouse or domestic partner must complete and give to the other spouse or domestic partner a written statement about any investment opportunity, business opportunity, or other income-producing opportunity that developed since the date you separated which was based on any investment made, significant business done, or other income-producing opportunity that was presented to you between the date you married or became domestic partners and the date you separated.

Correcting mistakes and unfairness in a summary dissolution proceeding can be expensive, time-consuming, and difficult. It is very important for both of you to be honest, cooperative, and careful when you or your lawyers do the paperwork for the dissolution.

# V. HOW DO YOU FIGURE OUT THE VALUE OF YOUR PROPERTY AND THE AMOUNT OF YOUR DEBTS?

Section III, page 3, lists statements that must be true if you want to use the summary dissolution procedure.

### Statement 7 reads: "Our community property is not worth more than \$47,000."

Your community property is the money and things you own jointly as spouses or domestic partners. This was explained on page 2. The value of your community property is determined by adding together (1) the amount of **money** you have as community property and (2) the "fair market value" of the **possessions** you have as community property.

The **fair market value** is an estimate of the amount of money you could get if you sold these items to a stranger—for example, through a classified ad in the newspaper. It does **not** mean what you paid for it originally, and it does **not** mean how much it would cost you to replace it if you lost it.

One way of estimating the fair market value of your goods is to use prices for equivalent items in other people's classified ads for secondhand goods.

Three kinds of items go into figuring out your community property:

- 1. Money (as in bank accounts and credit union accounts);
- 2. Things you own outright (furniture that is already paid for, for example); and
- 3. Things you are buying on credit.

When you include things you still owe money on, subtract the amount of money you still owe on them from the fair market value.

You should not include the value of a car in this list.

### Statement 8 reads: "Neither of us has separate property worth more than \$47,000."

Separate property is property that each spouse or domestic partner owns separately. The term is explained on page 2. Separate property includes the same kinds of things used in determining community property. And again, you should not include cars in this list.

### Statement 9 reads: "The total of our community obligations (other than cars) is \$6,000 or less."

Your community obligations are the debts that you and your spouse or domestic partner owe jointly. The term is explained on page 2. List all the debts you have that you took on while you were living together as spouses or domestic partners. If you borrowed money before you got married or registered your domestic partnership, you do **not** have to include that in your community obligations. If you bought furniture on credit after you got married or registered your domestic partnership but before you separated, you **have to** include the amount of money you still owe on the furniture. If you bought a stereo after you separated, you do **not** have to include that.

Do not include car loans in this list.

**NOTICE:** The law for summary dissolution allows you to leave out cars when you figure out whether you are **eligible** for this kind of divorce. But if you do have cars as part of your community property, you still have to decide who is going to own them (and who is going to pay for them) after your divorce. You must include them in your property settlement agreement.

Worksheets to help you figure out these amounts are found on pages 6–11. You may use the following forms in this booklet to figure out the total of your community and separate property assets and obligations: (1) the worksheet on page 7 (Value of Separate Property), (2) the worksheet on page 9 (Value and Division of Community Property), and (3) the worksheet on page 11 (Community Obligations and Their Division). Sample forms showing how to fill out those worksheets are on pages 6, 8, and 10.



| PETITIONER 1: Pat   | CASE NUMBER: |
|---------------------|--------------|
| PETITIONER 2: Chris |              |

# VI. SAMPLE WORKSHEET FOR DETERMINING VALUE OF SEPARATE PROPERTY

This worksheet will help you determine whether you are eligible to use the summary dissolution procedure. The total fair market value of the **separate property of one spouse/domestic partner** cannot be more than \$47,000. The total fair market value of the **separate property of the other spouse/domestic partner** cannot be more than \$47,000. Separate property is anything that either of you owned or earned before you got married or registered your domestic partnership, anything you earned or bought after your separation, and anything that was given to just one of you as a gift during your marriage or domestic partnership. Do not include cars.

Note: The information on this form is for an imaginary couple, Pat and Chris, who are married. (When you fill out your worksheet, use your information.)

| A. Bank accounts, credit union accounts, retirer value of insurance policies, etc. | ment funds, cash                    |                        | Pat's<br>Property—<br>Fair Market | Chris's<br>Property—<br>Fair Market |
|------------------------------------------------------------------------------------|-------------------------------------|------------------------|-----------------------------------|-------------------------------------|
| Item                                                                               |                                     |                        | Value                             | Value                               |
| Credit union savings—Pat (before marriage)                                         |                                     |                        | \$420.00                          |                                     |
| Savings bonds—Chris (bought before marriage)                                       |                                     |                        |                                   | \$250.00                            |
| Pension plan benefits—Pat (before marriage and after separation                    | )                                   |                        | \$1,500.00                        |                                     |
| Pension plan benefits—Chris (before marriage and after separation                  | on)                                 |                        |                                   | \$1,300.00                          |
| B. Items owned outright                                                            |                                     |                        |                                   |                                     |
| Clothes—Pat (bought before marriage)                                               |                                     |                        | \$350.00                          |                                     |
| Stocks—Pat (birthday present from father)                                          |                                     |                        | \$375.00                          |                                     |
| Furniture—Pat (owned before marriage)                                              |                                     |                        | \$460.00                          |                                     |
| Camera—Chris (owned before marriage)                                               |                                     |                        |                                   | \$229.00                            |
| Wristwatch—Chris (bought after separation)                                         |                                     |                        |                                   | \$142.00                            |
| Clothes—Chris (bought after separation)                                            |                                     |                        |                                   | \$250.00                            |
|                                                                                    |                                     |                        |                                   |                                     |
|                                                                                    |                                     |                        |                                   |                                     |
| C. Items being bought on credit  Item                                              | Fair Market<br>Value                | Minus<br>What's Owed = |                                   |                                     |
| TV set—Pat (after separation)                                                      | \$400.00                            | \$350.00               | \$50.00                           |                                     |
| Clothes—Pat (after separation)                                                     | \$220.00                            | \$170.00               | \$50.00                           |                                     |
|                                                                                    |                                     |                        |                                   |                                     |
|                                                                                    |                                     |                        |                                   |                                     |
|                                                                                    |                                     |                        |                                   |                                     |
| □ CCD' Fesential                                                                   | GRAND TOTA Pat and Chi SEPARATE PRO | ris                    | \$3,205.00                        | \$2,171.00                          |

| PETITIONER 1: | CASE NUMBER: |
|---------------|--------------|
| PETITIONER 2: |              |

# VI. WORKSHEET FOR DETERMINING VALUE OF SEPARATE PROPERTY

This worksheet will help you determine whether you are eligible to use the summary dissolution procedure. The total fair market value of the **separate property of one spouse/domestic partner** cannot be more than \$47,000. The total fair market value of the **separate property of the other spouse/domestic partner** cannot be more than \$47,000. Separate property is anything that either of you owned or earned before you got married or registered your domestic partnership, anything you earned or bought after your separation, and anything that was given to just one of you as a gift during your marriage or domestic partnership. Do not include cars.

| A. | Bank accounts, credit union account value of insurance policies, etc. |                                         | s, cash                | PETITIONER 1 Property— Fair Market Value | PETITIONER 2 Property— Fair Market Value |
|----|-----------------------------------------------------------------------|-----------------------------------------|------------------------|------------------------------------------|------------------------------------------|
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
| В. | Items owned outright                                                  | em                                      |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
| C. | Items being bought on credit                                          |                                         |                        |                                          |                                          |
|    | Item                                                                  | Fair Market<br>Value                    | Minus<br>What's Owed = |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    |                                                                       |                                         |                        |                                          |                                          |
|    | 1                                                                     | GRAND TO PETITIONER 1'S AND SEPARATE PE | PETITIONER 2'S         |                                          |                                          |

| PETITIONER 1: Pat   | CASE NUMBER: |
|---------------------|--------------|
| PETITIONER 2: Chris |              |

# VI. SAMPLE WORKSHEET FOR DETERMINING VALUE AND DIVISION OF COMMUNITY PROPERTY

Note: The information on this form is for an imaginary couple, Pat and Chris, who are married. (When you fill out your worksheet, use your information.)

This side of the sheet will help you determine whether you are **eligible** to use the summary dissolution procedure. The grand total value of your community property cannot be more than \$47,000.

This side of the sheet will help you decide on a fair division of your property. It will help you prepare your property settlement agreement.

|                                                                                                            |                                          |                           |                             | settlement agreeme | nt.               |
|------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|-----------------------------|--------------------|-------------------|
| Bank accounts, credit union a of insurance policies, etc.      Item                                        |                                          | nent funds, cas           | h value                     | Pat<br>Receives    | Chris<br>Receives |
| Savings account                                                                                            | ·                                        |                           | \$150.00                    | \$150.00           |                   |
| Life insurance (cash value)                                                                                |                                          |                           | \$250.00                    | \$250.00           |                   |
| Pension plan—Pat                                                                                           |                                          |                           | \$600.00                    | \$600.00           |                   |
| Pension plan—Chris                                                                                         |                                          |                           | \$500.00                    |                    | \$500.00          |
| Checking account                                                                                           |                                          |                           | \$180.00                    |                    | \$180.00          |
|                                                                                                            | S                                        | ubtotal A                 | \$1,680.00                  | \$1,000.00         | \$680.00          |
| B. Items you own outright (for exsports gear, furniture, houseld businesses, jewelry; do not in temporary) | nold items, tools,<br>nclude cars)       |                           | Fair Market<br>Value        | Pat<br>Receives    | Chris<br>Receives |
| Furniture & furnishings— Pat's apartmer                                                                    | nt                                       |                           | \$775.00                    | \$775.00           |                   |
| Furniture & furnishings—Chris's apartme                                                                    | ent                                      |                           | \$300.00                    |                    | \$300.00          |
| Terriers season tickets                                                                                    |                                          |                           | \$285.00                    |                    | \$285.00          |
| Savings bonds                                                                                              |                                          |                           | \$200.00                    | \$200.00           |                   |
| Jewelry—Pat                                                                                                |                                          |                           | \$200.00                    | \$200.00           |                   |
| Pet parrot and cage                                                                                        |                                          |                           | \$40.00                     |                    | \$40.00           |
| C. Items you are buying on cred appliances, furniture, tools; d                                            | lit (for example, s<br>o not include car | rs)                       |                             | \$1,175.00         | \$625.00          |
| ltem                                                                                                       | Fair Market<br>Value                     | Minus<br>Amount =<br>Owed | Net Fair<br>Market<br>Value | Pat<br>Receives    | Chris<br>Receives |
| Stereo set                                                                                                 | \$305.00                                 | \$150.00                  | \$155.00                    |                    | \$155.00          |
| Color television                                                                                           | \$400.00                                 | \$100.00                  | \$300.00                    |                    | \$300.00          |
| Golf clubs                                                                                                 | \$350.00                                 | \$50.00                   | \$300.00                    |                    | \$300.00          |
| Grand total value of                                                                                       | l<br>Sul                                 | ototal C                  | \$755.00                    | \$0.00             | \$755.00          |
| mmunity property = A + B + C                                                                               |                                          |                           | \$4,235.00                  | \$2,175.00         | \$2,060.00        |

| PETITIONER 1:                                                                                                                                   |                  |                               | CASE NUMBER:                                                                                  |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|
| PETITIONER 2:                                                                                                                                   |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  | ERMINING VALUE JNITY PROPERTY | AND                                                                                           |                                           |
| This side of the sheet will help you determine wheligible to use the summary dissolution proceduvalue of your community property cannot be more | ire. The grand t |                               | This side of the sheed decide on a fair divise It will help you prepart settlement agreement. | ion of your property.<br>re your property |
| Bank accounts, credit union accounts, retirer of insurance policies, etc.                                                                       | ment funds, cas  | h value                       |                                                                                               |                                           |
| •                                                                                                                                               |                  | Amount                        | PETITIONER 1                                                                                  | PETITIONER 2                              |
| Item                                                                                                                                            |                  | Amount                        | Receives                                                                                      | Receives                                  |
| _                                                                                                                                               |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
| Su                                                                                                                                              | btotal A         |                               |                                                                                               |                                           |
| B. Items you own outright (for example, stocks                                                                                                  |                  |                               |                                                                                               |                                           |
| sports gear, furniture, household items, tools businesses, jewelry; do not include cars)                                                        | , interests in   |                               |                                                                                               |                                           |
| ,                                                                                                                                               |                  | Fair Market                   | PETITIONER 1                                                                                  | PETITIONER 2                              |
| Item                                                                                                                                            |                  | Value                         | Receives                                                                                      | Receives                                  |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
| Su                                                                                                                                              | btotal B         |                               |                                                                                               |                                           |
| C. Items you are buying on credit (for example, appliances, furniture, tools; do not include ca                                                 | stereo equipme   | ent,                          |                                                                                               |                                           |
| Item Fair Market                                                                                                                                | Minus<br>Amount  | Net Fair                      | PETITIONER 1                                                                                  | PETITIONER 2                              |
| Value                                                                                                                                           | Owed             | = Market<br>Value             | Receives                                                                                      | Receives                                  |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
|                                                                                                                                                 |                  |                               |                                                                                               |                                           |
| I                                                                                                                                               | Subtotal C       |                               |                                                                                               |                                           |
| Grand total value of                                                                                                                            | Subiolal C       |                               |                                                                                               |                                           |
| community property = A + B + C                                                                                                                  |                  |                               |                                                                                               |                                           |

| PETITIONER 1: Pat   | CASE NUMBER: |
|---------------------|--------------|
| PETITIONER 2: Chris |              |

# VI. SAMPLE WORKSHEET FOR DETERMINING COMMUNITY OBLIGATIONS AND THEIR DIVISION

Note: The information on this form is for an imaginary couple, Pat and Chris, who are married. (When you fill out your worksheet, use your information and make sure you indicate if you are married, in a domestic partnership, or both.)

This side of the worksheet will help you determine whether you are **eligible** to use the summary dissolution procedure. The total amount of your community obligations (debts) cannot be more than \$6,000. Do not include car loans. Be sure you include any other debts you took on while you were living together as spouses or domestic partners. List the amount you owe on the items from your **Worksheet for Determining Value and Division of Community Property**. Then add all other debts and bills, including loans, charge accounts, medical bills, and taxes you owe.

This side of the worksheet will help you decide on a fair way to divide up your community obligations. You will use this information in preparing a property settlement agreement.

| Item                     | Amount<br>Owed | Pat<br>Will Pay | Chris<br>Will Pay |
|--------------------------|----------------|-----------------|-------------------|
| Stereo set               | \$150.00       |                 | \$150.00          |
| Color TV                 | \$100.00       |                 | \$100.00          |
| Golf clubs               | \$50.00        |                 | \$50.00           |
| Dr. R. C. Himple         | \$74.00        |                 | \$74.00           |
| Sam's Drugs              | \$32.00        |                 | \$32.00           |
| College loan             | \$500.00       |                 | \$500.00          |
| Cogwell's charge account | \$275.00       | \$275.00        |                   |
| Mister Charge account    | \$68.00        |                 | \$68.00           |
| Green's Furniture        | \$123.00       | \$123.00        |                   |
| Dr. Irving Roberts       | \$37.00        | \$37.00         |                   |
| Pat's parents            | \$150.00       | \$150.00        |                   |
|                          |                |                 |                   |
|                          |                |                 |                   |
|                          |                |                 |                   |
| TOTAL                    | \$1,559.00     | \$585.00        | \$974.00          |

Pat's Share of Community Obligations

Chris's Share of Community Obligations



| PETITIONER 1: | CASE NUMBER: |
|---------------|--------------|
| PETITIONER 2: |              |

### VI. WORKSHEET FOR DETERMINING COMMUNITY OBLIGATIONS AND THEIR DIVISION

This side of the worksheet will help you determine whether you are eligible to use the summary dissolution procedure. The total amount of your community obligations (debts) cannot be more than \$6,000. Do not include car loans. Be sure you include any other debts you took on while you were living together as spouses or domestic partners. List the amount you owe on the items from your Worksheet for Determining Value and Division of Community Property. Then add all other debts and bills, including loans, charge accounts, medical bills, and taxes you owe.

This side of the worksheet will help you decide on a fair way to divide up your community obligations. You will use this information in preparing a property settlement agreement.

| ltem  | Amount<br>Owed | Petitioner 1<br>Will Pay | Petitioner 2<br>Will Pay |
|-------|----------------|--------------------------|--------------------------|
| nem   | Owed           | Will Fay                 | wiii Fay                 |
|       |                |                          |                          |
|       |                |                          |                          |
|       |                |                          |                          |
|       |                |                          |                          |
|       |                |                          |                          |
|       |                |                          |                          |
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|       |                |                          |                          |
|       |                |                          |                          |
|       |                |                          |                          |
|       |                |                          |                          |
| TOTAL |                |                          |                          |

Petitioner 1 **Obligations** 

Petitioner 2 **Share of Community Share of Community Obligations** 



### VII. WHAT SHOULD BE INCLUDED IN THE PROPERTY SETTLEMENT AGREEMENT?

A property settlement agreement should contain at least five parts:

### I. Preliminary Statement

This part identifies the spouses or domestic partners, states that the marriage and/or domestic partnership is being ended, and states that both spouses or domestic partners agree on the details of the agreement.

### II. Division of Community Property

This part has two sections:

- 1. What the one spouse or domestic partner receives; and
- 2. What the other spouse or domestic partner receives.

### III. Division of Community Obligations

This part has two sections:

- 1. The amount one spouse or domestic partner must pay and whom he or she must pay it to.
- 2. The amount the other spouse or domestic partner must pay and whom he or she must pay it to.

### IV. Waiver of Spousal Support

This part states that each spouse or domestic partner gives up all rights of financial support from the other.

### V. Date and Signature

Both spouses or domestic partners must write the date and sign the agreement.

An example of a property settlement agreement is found on pages 13-15.



### **VIII. SAMPLE PROPERTY SETTLEMENT AGREEMENT**

Below is a sample of an acceptable **property settlement agreement**. You may use it as a model for your own agreement if you wish. You can find a fill-in-the blanks version of this agreement at *www.courts.ca.gov/selfhelp* in the section on summary dissolution.

- The parts that are <u>underlined</u> will fit most cases. You can copy these parts for your own agreement. Since many of the words have special meanings in the law, you may wish to talk to a lawyer if you want to change the words.
- The parts printed in regular type (not underlined) are based on an imaginary couple. You will need to replace these parts with items that apply to your situation.
- The numbered notes in *italics* in the right-hand column are **not** part of the agreement. They are there to help you understand it. (You will not need the small <sup>1</sup> and <sup>2</sup> in the sample for your agreement.)
- The sample below is for a married couple, so it refers to marriage. If you are ending a domestic partnership, you should say that in your agreement. If you are ending both a marriage and a domestic partnership with the same person, say both and write in the dates of both your marriage and the registration of your domestic partnership.

Remember, you can divide the items any way you want. As long as you both agree, the court will accept it. If you cannot agree about the division of your property and debts, you should file a regular dissolution.\*

### PROPERTY SETTLEMENT AGREEMENT

- I. We are Chris P. Smedlap, hereafter called Chris, and Pat T.

  Smedlap, hereafter called Pat. We were married on October 7,

  2015, and separated on December 5, 2019. Because irreconcilable differences have caused the permanent breakdown of our marriage, we have made this agreement together to settle once and for all what we owe to each other and what we can expect from each other. Each of us states here that nothing has been held back and that we have honestly included everything we could think of in listing the money and goods that we own; and each of us states here that we believe the other has been open and honest in writing this agreement. Each of us agrees to sign and exchange any papers that might be needed to complete this agreement.
- If you prefer, you can also write "hereafter called "Wife" or "Husband" or "Partner A" or "Partner B" whichever applies. Just make sure it is clear to whom you are referring.
- <sup>2</sup> This means there are problems in your marriage or domestic partnership that you think can never be solved. **Irreconcilable differences** is the only legal grounds for getting a **summary dissolution**.

<sup>\*</sup> At the trial in a regular dissolution, a judge would set a value on and divide community property and debts into two approximately equal parts as provided by California law.



-13-

Each of us also understands that even after a *Joint Petition for*Summary Dissolution is filed, this entire agreement will be canceled if either of us revokes the dissolution proceeding.<sup>3</sup>

### II. <u>Division of Community Property</u><sup>4</sup>

We divide our community property as follows:

- 1. Chris transfers to Pat as Pat's sole and separate property:
  - A. All household furniture and furnishings located at the apartment at 180 Needlepoint Way, San Francisco.<sup>5</sup>
  - B. All rights to cash in savings account at Home Savings.
  - C. All cash value in life insurance policy insuring life of Pat through Sun Valley Life Insurance.
  - D. All retirement and pension plan benefits earned by Pat during marriage.
  - E. Two U.S. Savings Bonds, Series E.
  - F. Pat's jewelry.
  - G. 2013 Chevrolet 4-door sedan.
- 2. Pat transfers to Chris as Chris's sole and separate property:
  - A. All household furniture and furnishings located at the apartment on 222 Bond Street, San Francisco.
  - B. All retirement and pension plan benefits earned by Chris during marriage.
  - C. Season tickets to Golden State Terriers basketball games.
  - D. One stereo set.
  - E. One set of Jock Nicklaus golf clubs.
  - F. One RAC color television.
  - G. 2013 Ford station wagon.
  - H. One pet parrot named Arthur, plus cage and parrot food.
  - I. All rights to cash in checking account in Bank of America.

- This means that the property agreement is a part of the dissolution proceeding. If either of you decides to stop the dissolution proceeding by turning in a Notice of Revocation of Petition for Summary Dissolution (form FL-830) (see page 18), this entire agreement will be canceled.
- <sup>4</sup> Community property is property that you own as a couple (see page 2).

If you have no community property, replace Part II with the simple statement "We have no community property."

<sup>5</sup> If the furniture and household goods in one apartment are to be divided, they may have to be listed item by item.



| III. | <u>Di</u>                                                                                                                          | visio                               | n of Community Property (Debts)                                                                                                                                                                                                                                                               | If you have no unpaid debts,<br>replace Part III with the simple<br>statement " <b>We have no unpaid</b>         |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|
|      | 1.                                                                                                                                 | Chi                                 | ris will pay the following debts and will not at any                                                                                                                                                                                                                                          |                                                                                                                  |  |  |
|      |                                                                                                                                    | time hold Pat responsible for them: |                                                                                                                                                                                                                                                                                               |                                                                                                                  |  |  |
|      |                                                                                                                                    | A.                                  | Mister Charge account.                                                                                                                                                                                                                                                                        |                                                                                                                  |  |  |
|      |                                                                                                                                    | B.                                  | Debt to Dr. R.C. Himple.                                                                                                                                                                                                                                                                      |                                                                                                                  |  |  |
|      |                                                                                                                                    | C. Debt to Sam's Drugs.             |                                                                                                                                                                                                                                                                                               |                                                                                                                  |  |  |
|      |                                                                                                                                    | D.                                  | Debt to UC Berkeley for college education loan to Chris.7                                                                                                                                                                                                                                     | A general rule for dividing debts is<br>to give the debt over to the person<br>who benefited more from the item. |  |  |
|      |                                                                                                                                    | E.                                  | Debt to Golf Store for golf clubs.                                                                                                                                                                                                                                                            |                                                                                                                  |  |  |
|      |                                                                                                                                    | F.                                  | Debt to Everything Electronics for color TV and stereo set.                                                                                                                                                                                                                                   | In the sample agreement, because<br>Chris received the education, Chris                                          |  |  |
|      |                                                                                                                                    | G.                                  | Debt to Used Ford Store for 2013 Ford.                                                                                                                                                                                                                                                        | should pay off the loan.                                                                                         |  |  |
|      | 2.                                                                                                                                 |                                     | c will pay the following debts and will not at any time d Chris responsible for them: Cogwell's charge account.  Debt to Pat's parents, Mr. and Mrs. Joseph Smith.  Debt to Green's Furniture.  Debt to Dr. Irving Roberts.  Debt to Friendly Finance Company for 2013 Chevrolet 4-door Sedar | 1.                                                                                                               |  |  |
| IV.  | Waiver of Spousal/Partner Support <sup>8</sup> Each of us waives any claim for spousal/domestic partner support now and fall time. |                                     |                                                                                                                                                                                                                                                                                               | <sup>8</sup> You each give up the right to have<br>your spouse or partner support you.<br>for                    |  |  |
| V.   | Da                                                                                                                                 | ated:                               | Dated:                                                                                                                                                                                                                                                                                        |                                                                                                                  |  |  |
|      |                                                                                                                                    |                                     |                                                                                                                                                                                                                                                                                               |                                                                                                                  |  |  |



Chris P. Smedlap

Pat T. Smedlap

### IX. WHAT STEPS DO YOU HAVE TO TAKE TO GET A SUMMARY DISSOLUTION?

If after reviewing the information in this booklet, you feel your marriage or your domestic partnership will qualify for a summary dissolution, you should carefully go through the following 15 steps. You can fill out the forms, worksheets, and agreements in the summary dissolution section

- online, for free, at www.courts.ca.gov/selfhelp;
- with a typewriter; or
- with neat printing.

| 1 | Complete and give your spouse or domestic partner a list of community and separate property assets and obligations. This information is needed to comply with the requirement to exchange a preliminary declaration of disclosure in summary dissolution cases. Use the forms listed below in 1a or 1b for this purpose.                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|   | a A Declaration of Disclosure (form FL-140) and a Schedule of Assets and Debts (form FL-142) (or a Property Declaration (form FL-160)). These forms are not included in this booklet. You may find them online at www.courts.ca.gov/forms.htm. Give one copy to your spouse or domestic partner and keep one for your records; or                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
|   | b The worksheets in this booklet on pages 7, 9, and 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|   | (1) Turn to page 7 and complete the Worksheet for Determining Value of Separate Property.  See page 6 for an example. Make one extra copy of your worksheet after it has been completed. Give one copy to your spouse or domestic partner and keep one for your records.                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|   | (2) Turn to page 9 and complete the Worksheet for Determining Value and Division of<br>Community Property. See page 8 for an example. Make one extra copy of your worksheet<br>after it has been completed. Give one copy to your spouse or domestic partner and keep<br>one for your records.                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|   | (3) Turn to page 11 and complete the Worksheet for Determining Community Obligations and<br>Their Division. See page 10 for an example. Make one extra copy of your worksheet after it<br>has been completed. Give one copy to your spouse or domestic partner and keep one for<br>your records.                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 2 | Along with the documents listed in 1, give your spouse or domestic partner all tax returns you filed in the last two years. Give one copy to your spouse or domestic partner and keep one copy for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 3 | Fill out an <i>Income and Expense Declaration</i> (form FL-150). You each need to fill out this form and give it to your spouse or domestic partner before you sign your property settlement agreement or complete your divorce. Make one extra copy of your form after it has been completed. Give one copy to your spouse or partner and keep one for your records.                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| 4 | Complete a written statement about business and investments opportunities and give it to your spouse or domestic partner before you sign a property settlement agreement or complete your divorce. Keep a copy for your records.  *Note:* The written statement must describe any investment opportunity, business opportunity, or other income-producing opportunity that developed since the date you separated which was based on any investment made, significant business done, or other income-producing opportunity that was presented to you between the date you married or became domestic partners and the date you separated (there is no |  |  |  |  |  |
|   | specific form for this purpose).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 5 | Type or print your property settlement agreement if you have any property or debts to divide. Both of you must date and sign it. Make two extra copies. See pages 12–15 for an example and instructions. You can also find a version that you can fill in online at <a href="https://www.courts.ca.gov/selfhelp">www.courts.ca.gov/selfhelp</a> in the information on summary dissolution at selfhelp.courts.ca.gov/divorce-california/summary-dissolution.                                                                                                                                                                                           |  |  |  |  |  |
| 6 | Fill out a <i>Joint Petition for Summary Dissolution</i> (form FL-800). <i>Both</i> of you must sign and date this petition. Make two extra copies of this form. (This is the form you need to <i>START</i> the process.)                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|   | <b>Note:</b> When signing your joint petition and your property settlement agreement, you are signing these documents under penalty of perjury under the laws of the State of California, which is the same as being sworn to testify in                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |

You may not sign each other's name.

court.

| 7  | Make three sets of forms that include copies of your property settlement agreement and a copy of your <i>Joint Petition for Summary Dissolution</i> (form FL-800). Staple each set together.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8  | Fill out the top portion of the <i>Judgment of Dissolution and Notice of Entry of Judgment</i> (form FL-825) and make three copies of it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 9  | Make one extra copy of a blank <i>Notice of Revocation of Petition for Summary Dissolution</i> (form FL-830) so each of you has one, and hold on to it. This is the form you would need to <b>STOP</b> the process. You may wish to use it during the waiting period if you change your mind and want to stop the process. You should keep one copy. See page 18 for more information.                                                                                                                                                                                                                                                                                                    |  |
| 10 | Take your <i>Joint Petition for Summary Dissolution</i> (form FL-800), <i>Judgment of Dissolution and Notice of Entry of Judgment</i> (form FL-825), and all of your copies to the superior court clerk's office together with two self-addressed, stamped envelopes (one addressed to each spouse or domestic partner). The location of your superior court clerk's office can be found in the phone book or online at <i>www.courts.ca.gov/find-my-court.htm</i> . The clerk will stamp the date on all copies, will keep one copy of each document, and will return the other two to you. One copy is for each spouse or domestic partner.                                             |  |
| 11 | Pay the superior court clerk's filing fee. If you cannot afford to pay the filing fee, you may qualify for a fee waiver based on your income. If one of you qualifies for a fee waiver but the other one does not, the one who does not qualify will have to pay the filing fee. To request a fee waiver, see <i>Information Sheet on Waiver of Court Fees and Costs</i> (form FW-001-INFO). You will need to prepare a <i>Request to Waive Court Fees</i> (form FW-001) and <i>Order on Court Fee Waiver</i> (form FW-003).                                                                                                                                                              |  |
| 12 | The clerk will file your joint petition and return the copies to you and your spouse or partner. The court may also process the <i>Judgment of Dissolution</i> at that time, in the next few weeks, or after the six-month waiting period has expired and give or mail it to you and your spouse or domestic partner. The <i>Judgment of Dissolution and Notice of Entry of Judgment</i> (form FL-825) will have a date on which the dissolution ending your marriage, domestic partnership, or both will be final. That is the effective date of your dissolution and it will be six months from the date you file your joint petition. The six-month waiting period is mandated by law. |  |
| 13 | Put your copies of all documents in a safe place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 14 | Wait for six months. If either one of you wants to stop the summary dissolution case, fill out and file a <i>Notice of Revocation of Petition for Summary Dissolution</i> (form FL-830) before the six months run out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

- effective date of your dissolution:

  a. Your marriage or domestic partnership (or both) is ended;
  - b. The agreements you made in your property settlement agreement are binding—you will then own the property assigned to you, and you will have to pay the bills assigned to you;

On the day that appears on your Judgment of Dissolution and Notice of Entry of Judgment (form FL-825) as the

- c. Except for those agreements, you and your spouse or domestic partner have no further obligations to each other; and
- d. You are legally free to remarry or register a new domestic partnership.

**REMEMBER:** Either of you can stop the process by filling out a *Notice of Revocation of Petition for Summary Dissolution* (form FL-830) and bringing it to the superior court clerk during the six-month waiting period before the date your dissolution is effective according to the *Judgment of Dissolution and Notice of Entry of Judgment* (form FL-825) that you received from the court.

### X. WHAT YOU SHOULD KNOW ABOUT REVOCATION

It is important to realize that the *Notice of Revocation of Petition for Summary Dissolution* (form FL-830) is not just another form you are supposed to fill out and turn in.

Do not fill it out and do not bring it to the superior court clerk unless you want to stop the divorce!

### What is the notice of revocation for?

This is the form you need if you want to stop the divorce. **Revoking** the agreement is canceling or stopping it.

### What reasons are there for revoking?

There are three reasons you might have for wanting to stop the summary dissolution:

- 1. You have decided to return to your spouse or domestic partner and continue the marriage or domestic partnership;
- 2. You want to change over to the regular dissolution as a better way of getting your divorce; or
- 3. You learn that one of you is pregnant.

### Why might you want to change over to the regular dissolution?

You may come to believe that you will get a better settlement if you go to court than with the agreement you originally made with your spouse or domestic partner. (Maybe, after thinking it over, you feel you are not receiving a fair share of the community property.)

### How do you do it?

At the time you picked up the joint petition forms, you and your spouse or partner also received a blank *Notice of Revocation of Petition for Summary Dissolution* (form FL-830). Fill out the form, sign it, make two copies, and bring them to the superior court clerk's office. You must also send a copy of form FL-830 to your spouse or domestic partner by first-class mail, postage prepaid, to his or her last known address. You can do this alone. This form does not need your spouse's or partner's signature.

If you do this at any time during the six-month waiting period, before the effective date of your dissolution, you will stop this divorce proceeding.

### Can the dissolution be stopped once the waiting period is over?

NO. After the date the court wrote on your *Judgment of Dissolution and Notice of Entry of Judgment* (form FL-825) as the date your marriage or domestic partnership is ended (the date the divorce is effective), you can no longer revoke the dissolution by filing the revocation form. You may have other legal options, but you will need to talk to a lawyer about them.

If you change over to a regular dissolution, what happens to the part of the waiting period that has passed? You can apply the amount of time you waited on the summary dissolution to your regular dissolution. For example, if four months went by before you decided to revoke the summary dissolution, the waiting period for the regular dissolution will be shortened by four months.

However, you can save this time **only** if you file for a regular dissolution within 90 days of revoking the summary dissolution.

### XI. SHOULD YOU SEE A LAWYER?

### Must you have a lawyer to use the summary dissolution procedure?

No. You can do the whole thing by yourselves. But it would be wise to see a lawyer before you decide to do it yourselves. You should not rely on this booklet only. It is not intended to take the place of a lawyer.

### If you want legal advice, does that mean you have to hire a lawyer?

No. You may hire a lawyer, of course, but you can also just visit a lawyer once or twice for advice on how to carry out the dissolution proceeding. Do not be afraid to ask the lawyer in advance what fee will be charged. It may be surprisingly inexpensive to have a lawyer handle your divorce.

### Do you have to accept your lawyer's advice?

No, you do not. And if you are not pleased with what one lawyer advises, you can feel free to go to another one.

### How can a lawyer help you with the summary dissolution procedure?

First, a lawyer can advise you, on the basis of your personal situation, whether you ought to use the regular dissolution procedure rather than the summary dissolution procedure.

Second, a lawyer can read your property settlement agreement to help you figure out if you have thought of everything you should have. (It is easy to forget things you do not see very often, such as savings bonds and safe deposit boxes.)

Third, in many situations it is not easy to figure out what should count as community property and what should count as separate property. Suppose one of you had money before the marriage (or domestic partnership) and put it into a bank account in both of your names and then both of you used money from that account. It may not be easy to decide how the money remaining in that account should be divided. A lawyer can advise you on how to make these decisions..

Fourth, there may be special situations in which your property settlement is not covered by the sample agreement on pages 13–15.

A lawyer can help you put the agreement in words that are legally precise and cannot be challenged or misinterpreted later.

### Where can you find a lawyer?

You can locate organizations that can help you find a lawyer in the yellow pages of your telephone directory under "Attorneys," "Attorney Referral Service," or "Lawyer Referral Service." In many cases you will be able to find an attorney who will charge only a small fee for your first visit. You can get information about free or low-cost legal services through the county bar association in your county. You can find information about certified lawyer referral services at <a href="https://www.courts.ca.gov/selfhelp">www.courts.ca.gov/selfhelp</a> or on the State Bar website at <a href="https://www.calbar.ca.gov">www.calbar.ca.gov</a>.

### XII. SOME GENERAL INFORMATION

### What about income taxes?

If you have filed a joint tax return, both of you will still be responsible for paying any unpaid taxes even after your divorce.

If you are receiving a tax refund, you should agree in the property settlement agreement on how it should be divided.

The amount of money that you will owe, or that will be taken out of your paycheck, for income taxes may be greater after you are single again. If that is the case, you should prepare yourself for a bigger tax obligation.

It would be a good idea to consult the Internal Revenue Service or a tax expert on how the divorce is going to affect your taxes. You should probably do this before you make your property settlement agreement.

### What about bank accounts and credit cards?

If you have a joint bank account, it may be a good idea to close it when you separate and get two individual bank accounts. That way it will be easier to keep your money separate.

If you have credit card accounts that you both have been using, you should destroy the cards and take out separate accounts.

### What about cars?

If both of your names are on a title to a car and you agree that one of you is going to own the car, you need to take action to change the ownership. You should call or visit the Department of Motor Vehicles to find out how to do that. You should also talk to the lender to get the debt into one person's name and change the insurance coverage after both the title and debt are transferred.

### What if your spouse or domestic partner does not pay his or her debts?

If your spouse or domestic partner does not pay a debt that is his or her responsibility, the person who loaned the money may be able to collect it from you. But then a court may order your spouse or domestic partner to reimburse you. If you have any reason to worry about this, a lawyer can explain your rights to you.

### Can you take back your former name?

If you changed your name when you were married or registered your domestic partnership, you have the right to give up that name and get your former name back. You can do this by requesting it in the joint petition. If you do not request this in the joint petition, you can file a form called *Ex Parte Application for Restoration of Former Name After Entry of Judgment and Order* (form FL-395). Your spouse or partner cannot make you change your name.

### What if I am not happy with my final judgment?

When your divorce is final, all your rights and duties connected with your marriage or domestic partnership have ended and you cannot appeal. But if you decide later that you were cheated or pressured by your spouse or domestic partner, or if you believe that a mistake was made in the paperwork connected with the divorce, the court may be able to set aside the divorce. A lawyer can explain your rights.



|                                                                                |                                                                                                      | 1 2 00                                                                                 |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY:                                            | STATE BAR NO:                                                                                        | FOR COURT USE ONLY                                                                     |
| NAME:                                                                          |                                                                                                      |                                                                                        |
| FIRM NAME:                                                                     |                                                                                                      |                                                                                        |
| STREET ADDRESS:                                                                |                                                                                                      |                                                                                        |
| CITY:                                                                          | STATE: ZIP CODE:                                                                                     |                                                                                        |
| TELEPHONE NO.:                                                                 | FAX NO.:                                                                                             |                                                                                        |
| E-MAIL ADDRESS:                                                                |                                                                                                      |                                                                                        |
| ATTORNEY FOR (Name):                                                           |                                                                                                      |                                                                                        |
| SUPERIOR COURT OF CALIFORNIA,                                                  | COUNTY OF                                                                                            |                                                                                        |
| STREET ADDRESS:                                                                |                                                                                                      |                                                                                        |
| MAILING ADDRESS:                                                               |                                                                                                      |                                                                                        |
| CITY AND ZIP CODE:                                                             |                                                                                                      |                                                                                        |
| BRANCH NAME:                                                                   |                                                                                                      |                                                                                        |
| MARRIAGE OR DOMESTIC PARTNERS                                                  | SHIP OF                                                                                              |                                                                                        |
| Petitioner 1                                                                   |                                                                                                      |                                                                                        |
| Petitioner 2                                                                   |                                                                                                      |                                                                                        |
|                                                                                | OCATION OF JOINT PETITION MARY DISSOLUTION                                                           | CASE NUMBER:                                                                           |
| Notice is given that the undersigned to Dissolution (form FL-800) filed on (da |                                                                                                      | ngs and revokes the Joint Petition for Summary                                         |
| declare under penalty of periury und                                           | er the laws of the State of California that the f                                                    | foregoing is true and correct                                                          |
| acciare arraor periany or perjury arra                                         | of the laws of the state of samerina that the                                                        | ionogomig to trae arra correct.                                                        |
| Date:                                                                          |                                                                                                      |                                                                                        |
| <b>54.6.</b>                                                                   |                                                                                                      |                                                                                        |
|                                                                                | •                                                                                                    |                                                                                        |
| (TYPE OR PRINT NA                                                              | ME)                                                                                                  | (SIGNATURE OF DECLARANT)                                                               |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                | ginal and two copies to the court clerk's office<br>at this notice of revocation has been filed by c | e. If the effective date of the judgment has not yet completing the certificate below. |
| Name and address of                                                            | Patitioner 1                                                                                         | Name and address of Petitioner 2                                                       |
| Name and address of                                                            | Tetitioner 1                                                                                         | Name and address of Fellioner 2                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
|                                                                                |                                                                                                      |                                                                                        |
| CL                                                                             | ERK'S CERTIFICATE OF MAILING (Fo                                                                     | or court use only)                                                                     |
| certify that I am not a party to this ca                                       | use and that a copy of the foregoing was mai                                                         | iled first class, postage fully prepaid, in a sealed                                   |
|                                                                                | ne mailing of the foregoing and execution of the                                                     |                                                                                        |
| (place):                                                                       | California, on                                                                                       |                                                                                        |
|                                                                                | ·                                                                                                    |                                                                                        |
| Date:                                                                          | Clerk, by                                                                                            | , Deputy                                                                               |
|                                                                                | NOTICE                                                                                               |                                                                                        |

If the clerk's certificate of mailing above has been dated and signed by the clerk, this summary dissolution case is ended. You are still married and/or domestic partners. If you still want to get divorced, you will have to file a regular divorce case using the Petition—Marriage/Domestic Partnership (form FL-100).

Page 1 of 1