## STATE OF CALIFORNIA, COUNTY OF KERN CLAIM FOR PAYMENT - OUTSIDE VENDORS

| Name of                     | Claimant:              |                                                    | Type of Claim |                        |                                                          |              |                                                  |  |
|-----------------------------|------------------------|----------------------------------------------------|---------------|------------------------|----------------------------------------------------------|--------------|--------------------------------------------------|--|
|                             |                        |                                                    |               |                        | 7593 Med                                                 | lical        |                                                  |  |
|                             |                        |                                                    |               |                        |                                                          |              |                                                  |  |
| Social Se<br>or             | curity #               |                                                    |               |                        |                                                          |              |                                                  |  |
| Federal T                   | ax ID #                |                                                    |               |                        |                                                          |              |                                                  |  |
| Telephon                    | e#                     |                                                    |               |                        |                                                          |              |                                                  |  |
| Date of C                   | laim                   |                                                    |               |                        |                                                          |              |                                                  |  |
| 4                           | DI FACE CLIDMIT        | INSTRUCTIONS                                       |               | SE REAL                | O FULLY                                                  |              |                                                  |  |
|                             |                        | ORIGINAL AND COP<br>de the <u>date of exam, ca</u> |               | or and ca              | eco nomo                                                 |              |                                                  |  |
|                             |                        |                                                    |               |                        | <u>ise name</u> .<br>/IC 6600 must be on a sep           | arate clai   | m form                                           |  |
|                             | from PC 1368, PC       |                                                    | ,             | ,                      |                                                          |              |                                                  |  |
| 4.                          | 300 Petitions for ju   | uvenile cases <u>must incl</u>                     | lude adult'   | s and mir              | nor's names                                              |              |                                                  |  |
| DATE OF<br>EXAM             |                        | DESC                                               | RIPTION       |                        |                                                          | Dollars      | Cents                                            |  |
| EAAW                        | <u> </u>               |                                                    |               |                        |                                                          | <u> </u>     | ]                                                |  |
|                             |                        |                                                    |               |                        |                                                          |              | <del>                                     </del> |  |
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|                             |                        |                                                    |               | Subtotal               | from Reverse TOTAL                                       |              |                                                  |  |
|                             | ofore been claimed     |                                                    |               |                        | is true and correct; that neer than 1 year after last co |              |                                                  |  |
| CLAIMANT                    | ORIGINAL SIGNATURI     | <br>F                                              |               |                        | DATE                                                     | LICENS       | ======================================           |  |
| DON'T sign                  |                        |                                                    | <b>.</b>      |                        |                                                          | <del>-</del> | <i></i>                                          |  |
|                             |                        | BELOW FOR CO                                       | URT / CO      | UNTY US                | SE ONLY                                                  |              |                                                  |  |
| Expenditu                   | ure Authorized and     | Approved by:                                       |               |                        |                                                          |              |                                                  |  |
| <b>L</b> , p c              | 10 / 101101.200 0      |                                                    | NG / SUPE     | RVISING                | JUDGE, SUPERIOR COURT                                    | Γ D          | ATE                                              |  |
| DEPT.#                      | CLAIM #                | COMPLETION DATE                                    | FUND#         |                        |                                                          |              |                                                  |  |
| 9410                        |                        |                                                    | 42925         |                        | hat the services invoiced her                            | ein were re  | ceived                                           |  |
|                             | TITLE OF CASE & NUMBER |                                                    |               |                        |                                                          |              |                                                  |  |
|                             |                        | Exp. Code                                          | Amount        | <u>Court Finance ι</u> | Court Finance use only                                   |              |                                                  |  |
| Audited and allowed Auditor |                        |                                                    |               |                        | Vendor#:                                                 |              |                                                  |  |
| By:                         |                        |                                                    |               |                        | GL#                                                      |              |                                                  |  |
| AUDITOR DATE                |                        |                                                    |               |                        | PECT# CC                                                 | #            |                                                  |  |
|                             |                        |                                                    |               |                        | FUND#: 110001                                            |              |                                                  |  |
|                             |                        |                                                    | TOTAL         |                        | DOC#·                                                    |              |                                                  |  |

| DATE OF<br>EXAM | DESCRIPTION | Dollars | Cents |
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